

**AMENDMENT TO
RULES COMMITTEE PRINT 117-54
OFFERED BY MR. MCGOVERN OF
MASSACHUSETTS**

At the end of subtitle C of title VI, insert the following:

1 **SEC. 6___ . HUNGER AMONG MILITARY FAMILIES: DATA**
2 **COLLECTION; TRAINING; REPORT.**

3 (a) DATA COLLECTION.—Not later than one year
4 after the date of the enactment of this Act, the Under
5 Secretary of Defense for Personnel and Readiness, acting
6 through the Deputy Assistant Secretary for Military Com-
7 munity and Family Policy, in coordination with the Under
8 Secretary for Food, Nutrition, and Consumer Services of
9 the Department of Agriculture, shall—

10 (1) develop a survey, in collaboration with the
11 Department of Agriculture, to determine how many
12 members of the Armed Forces serving on active
13 duty, and dependents of such members, are food in-
14 secure;

15 (2) issue the survey to such members and de-
16 pendents;

1 (3) collect data from the survey on the use, by
2 such members and dependents, of Federal nutrition
3 assistance programs, including the supplemental nu-
4 trition assistance program under the Food and Nu-
5 trition Act of 2008 (7 U.S.C. 2011 et seq.), the spe-
6 cial supplemental nutrition program for women, in-
7 fants, and children under section 17 of the Child
8 Nutrition Act of 1966 (42 U.S.C. 1786), the school
9 lunch program under the Richard B. Russell Na-
10 tional School Lunch Act (42 U.S.C. 1751 et seq.),
11 and the school breakfast program under section 4 of
12 the Child Nutrition Act of 1966 (42 U.S.C. 1773);
13 and

14 (4) collect data related to the number of such
15 members and dependents who—

16 (A) are eligible for the basic needs allow-
17 ance under section 402b of title 37, United
18 States Code; and

19 (B) receive such basic needs allowance;

20 (5) develop and carry out a plan to train and
21 designate an individual who will assist members at
22 military installations on how and where to refer such
23 members and their dependents for participation in
24 Federal nutrition assistance programs described in
25 paragraph (3); and

1 (6) coordinate Department of Defense efforts to
2 address food insecurity and nutrition.

3 (b) REPORT.—Not later than one year after the date
4 of the enactment of this Act, and annually thereafter, the
5 Under Secretary of Defense for Personnel & Readiness
6 shall submit to the congressional defense committees, the
7 Committees on Agriculture and Education and Labor of
8 the House of Representatives, and the Committee on Agri-
9 culture, Nutrition, and Forestry of the Senate a report
10 including the following:

11 (1) The number of members of the Armed
12 Forces serving on active duty and their dependents
13 who are food insecure.

14 (2) The number of such members and their de-
15 pendents who use the Federal nutrition assistance
16 programs described in subsection (a)(3).

17 (3) The number of such members and their de-
18 pendents described in subsection (a)(3).

19 (4) The status of implementation of the plan
20 under subsection (a)(5).

