

**AMENDMENT TO RULES COMM. PRINT 119-8**  
**OFFERED BY MR. MCGOVERN OF**  
**MASSACHUSETTS**

At the end of subtitle A of title XVII, add the following:

1 **SEC. 17\_\_.** **AUTHORIZATION OF APPROPRIATIONS FOR**  
2 **CONTRIBUTIONS TO THE WORLD FOOD PRO-**  
3 **GRAMME.**

4 For each of fiscal years 2025 and 2026, there is au-  
5 thorized to be appropriated \$500,000,000 for the United  
6 States contribution to the World Food Programme, to ad-  
7 dress the nutrition and survival needs of 1,900,000 people  
8 facing famine and food insecurity.

