## MANAGER'S AMENDMENT TO RULES COMMITTEE PRINT 117-46

OFFERED	$\mathbf{BY}$	<b>M</b> .		

Page 22, strike line 3 and insert the following:

- 1 "(2) Annual Report.—Not later than 1
- 2 year".

Page 26, line 3, strike "training on".

Page 35, line 1, strike "proficiency," and insert "proficiency, mental health condition, disability,".

Page 35, beginning line 14, strike "a mental illness or emotional distress, including de-escalation and crisis intervention;" and insert "mental, behavioral, or physical disabilities, or emotional distress, including de-escalation techniques and crisis intervention;".

Page 35, line 20, strike "and".

Page 35, insert after line 20 the following (and redesignate the succeeding clauses accordingly):

3 (v) community relations; and

Page 36, line 13, strike "organizations" and insert "providers".

Page 36, line 15, strike "specialists," and insert "specialists, law enforcement agencies, mental health disability experts,".

Page 44, line 13, strike "disability," and insert "disability, average annual income,".

Page 44, line 17, strike "disability," and insert "disability, average annual income,".

Page 44, strike line 19 and all that follows through line 20, and insert the following:

- 1 (G) the total number of firearms removed pur-
- 2 suant to extreme risk protection orders, and, if
- available, the number of firearms removed pursuant
- 4 to each such order.

Page 46, line 1, "2022," and insert "2022, and Federal extreme risk protection orders, as defined in section 932 of title 18,".

Page 46, line 5, strike "orders" and insert "orders and Federal extreme risk protection orders".

