AMENDMENT TO RULES COMM. PRINT 117–13
OFFERED BY MR. MALINOWSKI OF NEW JERSEY

At the end of title LX of division E, add the following:

SEC. 6013. REVIEW OF IMPLEMENTATION OF UNITED STATES SANCTIONS WITH RESPECT TO VIOLATORS OF THE ARMS EMBARGO ON LIBYA.

(a) REPORT.—Not later than 180 days after the date of the enactment of this Act, the President shall submit to the appropriate congressional committees an unclassified report that describes whether the President has determined the persons described in subsection (b) meet the criteria for the imposition of sanctions under section 1(a) of Executive Order 13726 (81 Fed. Reg. 23559; relating to blocking property and suspending entry into the United States of persons contributing to the situation in Libya).

(b) PERSONS.—For purposes of the determination required under subsection (a), the President shall consider all private companies listed for facilitating violations of the United Nations arms embargo on Libya in the report of the United Nations Panel of Experts entitled "Letter dated 8 March 2021 from the Panel of Experts on Libya established pursuant to resolution 1973 (2011) addressed
to the President of the Security Council”, including the following:

(1) Maritime vessels, including MV Pray, MV Bana, MV Cirkin, MV Gulf Petroleum 4, MV Single Eagle, and MV Sunrise Ace.

(2) Corporate facilitators of arms embargo violations, including Lancaster 6 DMCC, L-6 FZE, and Opus Capital Asset Limited FZE.

(3) Aircraft operators, including Sovereign Charterers Limited, Zet Avia LLC, Sky Avia Trans LLC, Panzer Logistics Limited, Deck Aviation FZE, Jenis Air LLC, and Space Cargo Incorporated.

(4) Mercenary recruiters and facilitators, including Black Shield Security Services.

(c) APPROPRIATE CONGRESSIONAL COMMITTEES DEFINED.—In this section, the term “appropriate congressional committees” means—

(1) the Committee on Foreign Affairs and the Committee on Financial Services of the House of Representatives; and

(2) the Committee on Foreign Relations and the Committee on Banking, Housing, and Urban Affairs of the Senate.