

**AMENDMENT TO RULES COMMITTEE PRINT**

**119-22**

**OFFERED BY MR. MAGAZINER OF RHODE ISLAND**

Strike section 4303 and insert the following:

1 **SEC. 4303. REAUTHORIZATION OF THE GUS SCHUMACHER**

2 **NUTRITION INCENTIVE PROGRAM.**

3 Section 4405 of the Food, Conservation, and Energy  
4 Act of 2008 (7 U.S.C. 7517) is amended—

5 (1) in subsection (b)(2)(B)—

6 (A) by redesignating clauses (ix) and (x)  
7 as clauses (x) and (xi), respectively; and

8 (B) by inserting after clause (viii) the fol-  
9 lowing:

10 “(ix) increase year-round availability  
11 of incentives by offering all forms of fruits  
12 or vegetables;”;

13 (2) in subsection (c), by striking “fresh fruits  
14 and vegetables” and inserting “all forms of fruits  
15 and vegetables” each place it appears;

16 (3) by redesignating subsection (f) as sub-  
17 section (g); and

18 (4) by inserting after subsection (e) the fol-  
19 lowing:

1       “(f) GRANT ALLOTMENTS.—The Secretary shall  
2 make a grant under subsection (b) or (c), or enter into  
3 a cooperative agreement under subsection (c)(3), in an  
4 amount calculated in a substantially similar manner to the  
5 mandatory allotment and reallocation carried out under  
6 section 214 of the Emergency Food Assistance Act of  
7 1983 (7 U.S.C. 7515).”;

8           (5) in subsection (g), as so redesignated—

9           (A) in paragraph (1), by striking “2023”  
10 and inserting “2031”;

11          (B) in paragraph (2)—

12           (i) by striking subparagraphs (A)  
13 through (F);

14           (ii) by redesignating subparagraph  
15 (G) as subparagraph (A);

16           (iii) in subparagraph (A), as so redesi-  
17 gnated, by striking “fiscal year 2023 and  
18 each fiscal year thereafter.” and inserting  
19 “each of fiscal years 2023 through 2026;  
20 and”; and

21           (iv) by adding at the end the fol-  
22 lowing:

23           “(B) \$1,500,000,000 for fiscal year 2027  
24 and each fiscal year thereafter.”; and

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(C) by striking paragraph (3).

