

**AMENDMENT TO RULES COMMITTEE PRINT 119–**

**8**

**OFFERED BY MR. MAGAZINER OF RHODE ISLAND**

At the end of subtitle E of title I, insert the following:

**1 SEC. 1 \_\_\_\_ REPORT ON NEXT GENERATION FUEL CELLS.**

2 Not later than March 15, 2026, the Secretary of De-  
3 fense shall submit to the congressional defense committees  
4 a report on the development and integration of next-gen-  
5 eration self-sealing fuel cells (referred to in this section  
6 as “NexGen fuel cells”) into the rotorcraft fleets of the  
7 Army, Navy, and Air Force). The report shall include each  
8 of the following:

9 (1) An assessment of any negative effects on  
10 readiness associated with using the fuel cells in use  
11 as of the date on the enactment of this Act that are  
12 based on World War II-era technology and manufac-  
13 turing processes.

14 (2) An identification of any readiness, fiscal,  
15 and other benefits of incorporating NexGen fuel cells  
16 into the rotorcraft fleets the Army, Navy, and Air  
17 Force.

1           (3) Plans or concepts for developing and incor-  
2           porating NexGen fuel cells into the H-60 fleets of  
3           the Army, Navy, and Air Force.

4           (4) Such other matters the Secretary deter-  
5           mines relevant.

