

**AMENDMENT TO THE RULES COMMITTEE PRINT
OF H.R. 1947
OFFERED BY MR. LIPINSKI OF ILLINOIS**

Page 451, line 22, strike “and”.

Page 452, line 8, strike the period at the end and insert “; and”.

Page 452, after line 8, insert the following:

1 (6) by adding at the end the following new sub-
2 paragraph:

3 “(D) URBAN FARMING.—Urban farming
4 capabilities, urban farming initiatives, includ-
5 ing—

6 “(i) initiatives to improve urban farm-
7 ing capabilities with the intention to ame-
8 liorate food deserts in urban areas and
9 provide local sustainable agricultural prod-
10 ucts to urban communities; and

11 “(ii) initiatives to improve urban
12 farming using hydroponics, aquaponics,
13 and indoor farming.”.

