

AMENDMENT TO RULES COMMITTEE PRINT 116-

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OFFERED BY MR. LEVIN OF MICHIGAN

Page 543, line 5, strike “or” at the end.

Page 543, after line 5, insert the following:

1 (B) a community in which climate change,
2 pollution, or environmental destruction have ex-
3 acerbated systemic racial, regional, social, envi-
4 ronmental, and economic injustices by dis-
5 proportionately affecting indigenous peoples,
6 communities of color, migrant communities,
7 deindustrialized communities, depopulated rural
8 communities, the poor, low-income workers,
9 women, the elderly, the unhoused, people with
10 disabilities, or youth; or

Page 543, line 6, strike “(B)” and insert “(C)”.

Page 544, line 17, strike “equipment.” and insert
“equipment, including accessibility in compliance with the
Americans with Disabilities Act of 1990 (42 U.S.C.
12101 et seq.).”.

Page 546, line 14, strike “and” at the end.

Page 546, after line 14, insert the following:

- 1 (v) an identification of any existing
2 electric vehicle supply equipment that—
3 (I) is available to the public for a
4 minimum of 12 hours per day; and
5 (II) is not further than 50 miles
6 from the global positioning system lo-
7 cation identified under clause (iii);
8 and

Page 546, line 15, strike “(v)” and insert “(vi)”.

Page 561, beginning on line 6, strike “electric vehicles nationwide;” and insert “electric vehicles nationwide, taking into consideration range anxiety and the location of charging infrastructure to ensure an electric vehicle can travel throughout the United States without losing a charge;”.

Page 567, line 23, strike “including commercial vehicles; and” and insert “including commercial vehicles, to an extent that such electric vehicles can travel throughout the State without running out of a charge; and”.

Page 567, line 24, strike “electric grid” and insert “electric grid, including through the use of renewable energy sources to power the electric grid,”.

