

AMENDMENT TO RULES COMMITTEE PRINT 117-

33

OFFERED BY MR. LEVIN OF MICHIGAN

Page 67, line 2, strike “and”.

Page 67, line 6, strike the closing period and insert
“; and”.

Page 67, after line 6, insert the following:

1 (E) ensure eligible individuals are con-
2 nected to medical services relevant to exposure
3 to PFAS, including blood testing and treat-
4 ments for related illnesses, that may be fur-
5 nished to the eligible individual at a medical fa-
6 cility of the Department of Veterans Affairs
7 under chapter 17 of title 38, United States
8 Code.

