AMENDMENT TO RULES COMMITTEE
PRINT 117–8
OFFERED BY MR. LEVIN OF MICHIGAN

Page 449, strike line 17 and insert the following:

“(A) PLAN.—

“(i) IN GENERAL.—The Secretary shall establish

Page 449, after line 22, insert the following:

“(ii) REPORT OF STATE PLANS TO CONGRESS.—Not later than 120 days after the deadline established in clause (i), the Secretary shall submit to the Committee on Transportation and Infrastructure of the House of Representatives and the Committee on Environment and Public Works of the Senate a report detailing—

“(I) a summary of each plan submitted by a State to the Department of Transportation; and

“(II) an assessment of how such plans make progress towards the es-
Establishment of a national network of electric vehicle charging stations.