

**AMENDMENT TO RULES COMMITTEE**  
**PRINT 117-8**  
**OFFERED BY MR. LEVIN OF MICHIGAN**

Page 449, strike line 17 and insert the following:

1                   “(A) PLAN.—  
2                               “(i) IN GENERAL.—The Secretary  
3                   shall establish

Page 449, after line 22, insert the following:

4                   “(ii) REPORT OF STATE PLANS TO  
5                   CONGRESS.—Not later than 120 days after  
6                   the deadline established in clause (i), the  
7                   Secretary shall submit to the Committee  
8                   on Transportation and Infrastructure of  
9                   the House of Representatives and the  
10                  Committee on Environment and Public  
11                  Works of the Senate a report detailing—  
12                               “(I) a summary of each plan sub-  
13                               mitted by a State to the Department  
14                               of Transportation; and  
15                               “(II) an assessment of how such  
16                               plans make progress towards the es-

1                    tablishment of a national network of  
2                    electric vehicle charging stations.

