

AMENDMENT TO
RULES COMMITTEE PRINT 116-57
OFFERED BY MR. LEVIN OF CALIFORNIA

Page 376, after line 15, insert the following:

1 **SEC. 5 ____ . MEDICAL OR ADMINISTRATIVE DISCHARGE AS A**
2 **PATHWAY FOR COUNSELING IN THE TRANSI-**
3 **TION ASSISTANCE PROGRAM.**

4 Section 1142(c)(1) of title 10, United States Code,
5 is amended—

6 (1) in subparagraph (E), by striking “Dis-
7 ability” and inserting “Potential or confirmed med-
8 ical discharge of the member”; and

9 (2) in subparagraph (F), by striking “Char-
10 acter” and all that follows and inserting “Potential
11 or confirmed involuntary separation of the member.”

