

AMENDMENT TO RULES COMMITTEE PRINT 118-

36

OFFERED BY MS. LEE OF NEVADA

Page 858, after line 19, insert the following:

1 **SEC. ____ . CLARIFICATION FOR COMMUNITY INFRASTRUC-**
2 **TURE PROJECTS UNDER THE DEFENSE COM-**
3 **MUNITY INFRASTRUCTURE PROGRAM.**

4 Section 2391(e)(4)(C) of title 10, United States
5 Code, is amended by striking the period at the end and
6 inserting the following: “, including improving the avail-
7 ability and quality of education, counseling and mental
8 health care, child care, housing, workforce development
9 and employment of spouses of members of the armed
10 forces.”.

