

**AMENDMENT**

**OFFERED BY MR. LARSEN OF WASHINGTON**

Page 7, line 6, strike “\$31,075,000,000” and insert  
“\$28,075,000,000”.

Insert, at the appropriate place, the following:

1 **SEC. \_\_\_\_ . STATE AND LOCAL LAW ENFORCEMENT ASSIST-**  
2 **ANCE.**

3 In addition to amounts otherwise available, there is  
4 appropriated to the Attorney General, \$3,000,000,000, to  
5 remain available until September 30, 2029, for the Ed-  
6 ward Byrne Memorial Justice Assistance Grant program  
7 as authorized by subpart 1 of part E of title I of the Omni-  
8 bus Crime Control and Safe Streets Act of 1968 (Public  
9 Law 90–351), (except that section 1001(c), and the spe-  
10 cial rules for Puerto Rico under section 505(g), of title  
11 I of the 1968 Act shall not apply for purposes of the  
12 amounts made available under this Act).

