

AMENDMENT TO S. 2
OFFERED BY MR. LANDSMAN OF OHIO

Insert at the end of title II the following:

1 **SEC. 2** ____ . **TRANSFER OF FUNDS.**

2 Notwithstanding any other provision of this Act, the
3 total amount of funds appropriated by this Act shall be
4 transferred as follows:

5 (1) \$10,000,000,000, for the Community Ori-
6 ented Policing Services program within the Depart-
7 ment of Justice.

8 (2) \$10,000,000,000, for the Federal-Aid High-
9 way Program within the Department of Transpor-
10 tation.

11 (3) \$10,000,000,000, for the Department of
12 Education's State grants for teachers, including
13 under part A of title II of the Elementary and Sec-
14 ondary Education Act of 1965.

15 (4) \$10,000,000,000, for Supplemental Nutri-
16 tion Assistance Program within the Dept of Agri-
17 culture

18 (5) \$10,000,000,000, for the Low Income
19 Home Energy Assistance Program within the De-
20 partment of Health and Human Services.

1 (6) \$20,000,000,000, to be deposited in the
2 general fund of the Treasury for the sole purpose of
3 deficit reduction

