

**AMENDMENT TO RULES COMMITTEE PRINT 117-  
10  
OFFERED BY MR. KILDEE OF MICHIGAN**

Page 30, strike lines 13 through 17 and insert the following:

- 1           (5) Information on treatment options, including
- 2           information relating to water treatment systems cer-
- 3           tified to the relevant NSF/ANSI American National
- 4           Standard for drinking water treatment units by a
- 5           third-party certification body accredited by the
- 6           ANSI National Accreditation Board.

