## AMENDMENT TO THE RULES COMMITTEE PRINT OF H.R. 7

## OFFERED BY MS. EDDIE BERNICE JOHNSON OF TEXAS

Page 683, line 1, strike "\$110,000,000" and insert "\$107,000,000".

Page 683, line 9, strike "27,000,000" and insert "\$30,000,000".

Page 739, line 18, strike "(g)" and insert "(h)".

Page 740, after line 22, insert the following:

1 (3) by redesignating subsections (e) through (o) 2 as subsections (f) through (p), respectively, and in-3 serting the following after subsection (d): "(e) National Travel Data Program.— 4 "(1) In General.—The Director shall establish 5 6 the National Travel Data Program (referred to in 7 this subsection as the 'Program') to collect essential 8 national passenger and freight travel data to help 9 guide transportation operations, policy, and invest-10 ment decisions for Federal, State, and local govern-11 ments and the private sector.

1	"(2) Program elements.—In carrying out
2	the Program, the Director shall—
3	"(A) collect data and make such data
4	available to support transportation operations,
5	policy, and investment decisions, including data
6	on system performance, safety, international
7	competitiveness, energy efficiency, and changes
8	in demographics;
9	"(B) improve the quality of the data col-
10	lected under the Program, including identifying
11	and addressing current gaps in passenger and
12	freight travel data collection, such as the sam-
13	ple sizes and frequency of transportation sur-
14	veys including the Commodity Flow Survey, the
15	National Household Travel Survey, and the
16	Transportation Services Index; and
17	"(C) consult with State and local govern-
18	ments, private sector data providers, and pro-
19	fessional and nonprofit associations to improve
20	the integration, management, and implementa-
21	tion of data collected under the Program.
22	"(3) Recommendations.—In carrying out the
23	Program, the Director shall seek recommendations
24	from the Advisory Council on Transportation Statis-
25	tics on—

1	"(A) the design and implementation of the
2	Program;
3	"(B) emerging transportation-related data
4	needs relevant to the Program; and
5	"(C) other matters the Director determines
6	to be appropriate.
7	"(4) Report to congress.—Not later than 1
8	year after the date of enactment of this subsection,
9	the Secretary shall submit to the Committee on
10	Commerce, Science, and Transportation of the Sen-
11	ate and the Committee on Transportation and Infra-
12	structure and the Committee on Science, Space, and
13	Technology of the House of Representatives a 5-year
14	plan for implementing the Program that includes
15	benchmarks and goals.";
16	(4) in subsection (j) (as so redesignated)—
17	(A) in paragraph (3) by striking "sub-
18	section (f)" and inserting "subsection (g)"; and
19	(B) in paragraph (4) by striking "sub-
20	section (g)" and inserting "subsection (h)";

Page 740, line 23, strike "(3) in subsection (n)" and insert "(5) in subsection (o) (as so redesignated)".

Page 740, line 25, strike "(4) in subsection (0)(2)" and insert "(6) in subsection (p)(2) (as so redesignated)".

