

**AMENDMENT TO RULES COMMITTEE**  
**PRINT 117-8**  
**OFFERED BY MS. JOHNSON OF TEXAS**

Page 705, after line 3, insert the following:

1 **SEC. 1640. STUDY ON PUBLIC-PRIVATE PARTNERSHIPS.**

2 (a) IN GENERAL.—The Secretary of Transportation  
3 shall conduct a study of each State’s utilization of public-  
4 private partnerships as a project delivery method for State  
5 planned transportation projects.

6 (b) CONTENTS.—In conducting the study under sub-  
7 section (a), the Secretary shall analyze—

8 (1) lifecycle costs relative to the design, build,  
9 financing, operation, and maintenance of individual  
10 State planned transportation projects in excess of  
11 \$500,000,000 under the purview of the Department  
12 of Transportation;

13 (2) projected estimated savings to each State  
14 for all projects utilizing public-private partnerships  
15 versus traditional procurement delivery methods;

16 (3) projected estimated amount of State funds  
17 necessary to design, build, finance, operate, and  
18 maintain a project using traditional project delivery  
19 methods compared to the State funds necessary

1 using public-private partnerships as a delivery meth-  
2 od;

3 (4) the estimated amount of taxpayer funds  
4 saved by the State on the design, build, financing,  
5 operation, and maintenance of a project through uti-  
6 lization of public-private partnerships as the delivery  
7 method;

8 (5) the estimated amount of job creation real-  
9 ized from the private investment and financial struc-  
10 ture of a public private partnership, including dis-  
11 advantaged business enterprises; and

12 (6) estimated individual State savings of all  
13 transportation projects procured as public-private  
14 partnerships since January 1, 2011, subject to the  
15 criteria in paragraphs (1) through (5).

16 (c) REPORT.—Not later than June 30, 2023, the Sec-  
17 retary shall submit to the Committee on Transportation  
18 and Infrastructure of the House of Representatives a re-  
19 port on the study conducted under subsection (a).

