

**AMENDMENT TO RULES COMMITTEE PRINT 116-**

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**OFFERED BY MR. JOHNSON OF LOUISIANA**

Page 886, line 11, strike “and”.

Page 886, line 15, strike the period and insert “;  
and”.

Page 886, after line 15, add the following:

1           (J) development and dissemination of gen-  
2           der and human rights educational and training  
3           materials and programs that include the ad-  
4           vancement of Afghan women and religious mi-  
5           norities within the Ministry of Defense, the  
6           Ministry of Interior, and the Ministry of Edu-  
7           cation of Afghanistan.

