

**AMENDMENT TO RULES COMM. PRINT 115-70**

**OFFERED BY MR. JOHNSON OF GEORGIA**

Add at the end of subtitle F of title XII the following:

**1 SEC. 12 \_\_\_\_ . REPORT ON HONDURAN COOPERATION WITH**  
**2 THE UNITED STATES MILITARY.**

3 Not later than July 31, 2019, the Secretary of De-  
4 fense shall submit to the congressional defense committees  
5 a report on the state of Honduran cooperation with the  
6 United States military. Such report shall include informa-  
7 tion relating to the following:

8 (1) The process of vetting funds to the Hon-  
9 duran military and police.

10 (2) Military investigations pertaining to crimi-  
11 nal cases involving the following:

12 (A) Prosecutions in the matter of the  
13 March 2, 2016, murder of Berta Cácares.

14 (B) Prosecutions in the matter of the of  
15 over 100 small-farmer activists in the Aguán  
16 Valley.

17 (C) Prosecutions in the matter of the De-  
18 cember 27, 2015, murders of Joel Palacios Lino  
19 and Elvis Armando García.

1 (D) Prosecutions in the matter of the May  
2 3, 2016, armed attack on Félix Molina.

3 (3) Details regarding the efforts of United  
4 States-Honduran military cooperation to mitigate  
5 gang recruitment of at-risk Honduran minors.

6 (4) Details regarding the efforts of United  
7 States-Honduran military cooperation to enforce  
8 protections for vulnerable populations, including  
9 union members, journalists, activists, and indigenous  
10 and Afro-indigenous communities.

11 (5) An assessment of the security situation in  
12 Honduras.

13 (6) As assessment of the stability of the rule of  
14 law in Honduras.

15 (7) The metrics used to assess the matters de-  
16 scribed in paragraphs (5) and (6).

