

**AMENDMENT TO RULES COMMITTEE PRINT 115-**

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**OFFERED BY MS. JAYAPAL OF WASHINGTON**

Page 20, line 13, strike “; and” and insert a semi-colon.

Page 21, line 6, strike the period and insert “; and”.

Page 21, after line 6, insert the following:

- 1           (3) the effects of sea level rise on water re-
- 2           source projects and properties of the Corps of Engi-
- 3           neers.

