

**AMENDMENT TO**  
**RULES COMMITTEE PRINT 118–36**  
**OFFERED BY MR. HUDSON OF NORTH CAROLINA**

On page 762, after line 25, insert the following:

1 **SEC. 17 \_\_\_\_ . EXTENSION OF PRIORITY REVIEW TO ENCOUR-**  
2 **AGE TREATMENTS FOR AGENTS THAT**  
3 **PRESENT NATIONAL SECURITY THREATS.**

4       (a) **EXTENSION OF SUNSET.**—Section 565A(g) of the  
5 Federal Food, Drug, and Cosmetic Act (21 U.S.C.  
6 360bbb–4a(g)) is amended by striking “2023” and insert-  
7 ing “2033”.

8       (b) **REPORT.**—

9           (1) **IN GENERAL.**—Not later than January 1,  
10 2026, the Secretary of Defense, acting through the  
11 Assistant Secretary of Defense for Nuclear, Chem-  
12 ical, and Biological Defense Programs, shall trans-  
13 mit to the Congress a report on whether to expand  
14 the Material Threat Medical Countermeasure Pri-  
15 ority Review Voucher Program under section 565A  
16 of the Federal Food, Drug, and Cosmetic Act (21  
17 U.S.C. 360bbb–4a) to include additional classes and  
18 categories of drugs that are identified as necessary

1 to prevent or treat diseases and conditions caused by  
2 a chemical, biological, radiological, or nuclear agent.

3 (2) CONTENTS.—The report under paragraph  
4 (A) shall include an assessment of—

5 (A) threats that have the potential to lead  
6 to a public health emergency with significant  
7 potential to affect national security; and

8 (B) threats that may present a specific  
9 threat to the Armed Forces and readiness.

