AMENDMENT TO
RULES COMMITTEE PRINT 116–57
OFFERED BY MR. HUDSON OF NORTH CAROLINA

At the end of subtitle J of title V, insert the following:

SEC. 5. REPORT ON PRESERVATION OF THE FORCE AND FAMILY PROGRAM OF UNITED STATES SPECIAL OPERATIONS COMMAND.

(a) REPORT REQUIRED.—Not later than March 1, 2021, the Commander of United States Special Operations Command shall submit to the Committees on Armed Services of the Senate and House of Representatives a report on the Preservation of the Force and Family Program of United States Special Operations Command (in this section referred to as the “Program”).

(b) ELEMENTS.—The report under this section shall include the following:

(1) The current structure of professional staff employed by the Program.

(2) A comparison of the current mission requirements and the capabilities of existing personnel of the Program.
(3) An analysis of any emergent needs or skill sets of the Program.

(4) A cost-benefit analysis of hiring, as specialists—

(A) contractors;

(B) civilian personnel of the Department of Defense; or

(C) members of the Armed Forces.