

AMENDMENT TO
RULES COMMITTEE PRINT 116-57
OFFERED BY MR. HUDSON OF NORTH CAROLINA

At the end of subtitle J of title V, insert the following:

1 **SEC. 5___ . REPORT ON PRESERVATION OF THE FORCE AND**
2 **FAMILY PROGRAM OF UNITED STATES SPE-**
3 **CIAL OPERATIONS COMMAND.**

4 (a) REPORT REQUIRED.—Not later than March 1,
5 2021, the Commander of United States Special Oper-
6 ations Command shall submit to the Committees on
7 Armed Services of the Senate and House of Representa-
8 tives a report on the Preservation of the Force and Family
9 Program of United States Special Operations Command
10 (in this section referred to as the “Program”).

11 (b) ELEMENTS.—The report under this section shall
12 include the following:

13 (1) The current structure of professional staff
14 employed by the Program.

15 (2) A comparison of the current mission re-
16 quirements and the capabilities of existing personnel
17 of the Program.

1 (3) An analysis of any emergent needs or skill
2 sets of the Program.

3 (4) A cost-benefit analysis of hiring, as special-
4 ists—

5 (A) contractors;

6 (B) civilian personnel of the Department of
7 Defense; or

8 (C) members of the Armed Forces.

