

**AMENDMENT TO RULES COMMITTEE PRINT FOR
H.R. 6395
OFFERED BY MS. HOULAHAN OF PENNSYLVANIA**

At the end of subtitle B of title III, insert the following:

1 **SEC. 3___ . INCREASE IN FUNDING FOR CENTERS FOR DIS-**
2 **EASE CONTROL STUDY ON HEALTH IMPLICA-**
3 **TIONS HEALTH IMPLICATIONS OF PER- AND**
4 **POLYFLUOROALKYL SUBSTANCES CONTAMI-**
5 **NATION IN DRINKING WATER.**

6 Section 316(a)(2)(B)(ii) of the National Defense Au-
7 thorization Act for Fiscal Year 2018 (Public Law 115-
8 91) is amended by striking “\$10,000,000” and inserting
9 “\$15,000,000”.

