

**AMENDMENT TO RULES COMMITTEE PRINT 116-  
19  
OFFERED BY MR. HOLLINGSWORTH OF INDIANA**

At the end of subtitle C of title VII, add the following:

1 **SEC. \_\_\_\_ . SENSE OF THE HOUSE OF REPRESENTATIVES**  
2 **ON INCREASING RESEARCH AND DEVELOP-**  
3 **MENT IN BIOPRINTING AND FABRICATION IN**  
4 **AUSTERE MILITARY ENVIRONMENTS.**

5 It is the sense of the House of Representatives that  
6 the Defense Health Agency should take appropriate ac-  
7 tions to increase efforts focused on research and develop-  
8 ment in the areas of bioprinting and fabrication in austere  
9 military environments.

