

**AMENDMENT TO RULES COMMITTEE PRINT 118-**

**36**

**OFFERED BY MR. HARDER OF CALIFORNIA**

At the end of subtitle C of title XVII, insert the following:

1 **SEC. 17\_\_\_ . REAUTHORIZATION OF NUTRIA ERADICATION**  
2 **AND CONTROL ACT OF 2003.**

3 (a) **IN GENERAL.**—Section 3(e) of the Nutria Eradi-  
4 cation and Control Act of 2003 (16 U.S.C. 8102(e)) is  
5 amended by striking “2025” and inserting “2030”.

6 (b) **TECHNICAL CORRECTION.**—Section 3(a) of the  
7 Nutria Eradication and Control Act of 2003 (16 U.S.C.  
8 8102(a)) is amended by striking “‘Secretary),” and in-  
9 serting “‘Secretary)’”.

