

AMENDMENT TO RULES COMMITTEE PRINT

118-3

OFFERED BY MS. BONAMICI OF OREGON

Strike the text and insert the following:

1 SECTION 1. GAO REPORT.

2 Not later than 2 years after the date of enactment
3 of this Act, the Comptroller General of the United States,
4 in consultation with relevant Federal agencies, shall sub-
5 mit to the Committee on Education and the Workforce
6 of the House of Representatives and the Committee on
7 Health, Education, Labor, and Pensions of the Senate a
8 report that evaluates and analyzes the impact of State-
9 level policies relating to the participation of transgender
10 students in athletics programs at the secondary and post-
11 secondary levels, on—

12 (1) the mental health outcomes of transgender
13 students attending a school or institution of higher
14 education receiving Federal financial assistance; and

15 (2) the suicide rates among transgender stu-
16 dents attending a school or institution of higher edu-
17 cation receiving Federal financial assistance.

1 **SEC. 2. DEPARTMENT OF EDUCATION REPORT.**

2 Not later than 2 years after the date of enactment
3 of this Act, the Secretary of Education, in consultation
4 with the Director of the Institute of Education Sciences
5 and the Commissioner of the National Center for Edu-
6 cation Statistics, and in a manner that protects the pri-
7 vacy of individual students, shall submit to the Committee
8 on Education and the Workforce of the House of Rep-
9 resentatives and the Committee on Health, Education,
10 Labor, and Pensions of the Senate a report that evaluates
11 and analyzes the impact of State-level policies relating to
12 the participation of transgender students in athletics pro-
13 grams at the secondary and postsecondary levels, on—

14 (1) the national adjusted cohort graduation rate
15 of transgender students attending a secondary
16 school receiving Federal financial assistance; and

17 (2) the 4- and 6-year completion rate among
18 transgender students attending an institution of
19 higher education receiving Federal financial assist-
20 ance.

