

**AMENDMENT TO**  
**RULES COMMITTEE PRINT 113-14, H.R. 1947**  
**FEDERAL AGRICULTURE REFORM AND RISK**  
**MANAGEMENT ACT OF 2013**  
**OFFERED BY MR. GRIMM OF NEW YORK**

Page 318, at the end of line 3, add the following:

1       “At least 1 such pilot project shall be carried out in  
2       an urban area that is among the 10 largest urban  
3       areas in the United States (based on population) if  
4       the supplemental nutrition assistance program is  
5       separately administered in such area and if the ad-  
6       ministration of such program in such area complies  
7       with the other applicable requirements of such pro-  
8       gram.”.

