

**AMENDMENT TO DIVISION A OF RULES**  
**COMMITTEE PRINT 117-55**  
**(DEPARTMENTS OF TRANSPORTATION, HOUSING**  
**AND URBAN DEVELOPMENT, AND RELATED**  
**AGENCIES APPROPRIATIONS DIVISION)**  
**OFFERED BY MR. GROTHMAN OF WISCONSIN**

Page 153, line 2, after the dollar amount, insert  
“(reduced by \$300,000,000)”.

