

**AMENDMENT TO RULES COMMITTEE PRINT**

**117-13**

**OFFERED BY MR. GREEN OF TEXAS**

In title LI of division E, after section 5105, insert the following:

**1 SEC. 5106. MILITARY SERVICE QUESTION.**

2 (a) IN GENERAL.—Subpart A of part 2 of subtitle  
3 A of title VIII of the Housing and Community Develop-  
4 ment Act of 1992 (12 U.S.C. 4541 et seq.) is amended  
5 by adding at the end the following:

**6 “SEC. 1329. UNIFORM RESIDENTIAL LOAN APPLICATION.**

7 “The Director shall, not later than 6 months after  
8 the date of the enactment of this section, require each en-  
9 terprise to—

10 “(1) include a military service question on the  
11 form known as the Uniform Residential Loan Appli-  
12 cation; and

13 “(2) position such question above the signature  
14 line of the Uniform Residential Loan Application.”.

15 (b) RULEMAKING.—The Director of the Federal  
16 Housing Finance Agency shall, not later than 6 months

1 after the date of the enactment of this section, issue a  
2 rule to carry out the amendment made by this section.

