

**AMENDMENT TO THE RULES COMMITTEE PRINT
FOR H.R. 4909
OFFERED BY MR. GRAYSON OF FLORIDA**

Page 243, strike lines 14 and 15 and insert the following:

1 “chapter—
2 “(A) in a more effective, efficient, or eco-
3 nomical manner; and
4 “(B) at a level of quality at least com-
5 parable to the quality of services beneficiaries
6 would receive from a military medical treatment
7 facility; or”

