

AMENDMENT TO RULES COMM. PRINT 119-33
OFFERED BY MR. GOLDMAN OF NEW YORK

At the end of subtitle A of title XVII, insert the following:

1 **SEC. 17 ____ . REPORT ON TURKEY AIDING HAMAS OR ITS AF-**
2 **FILIATES.**

3 (a) IN GENERAL.—Not later than 120 days after the
4 date of the enactment of this Act, the Director of National
5 Intelligence, in coordination with the Secretary of Defense,
6 the Secretary of the Treasury, and the Secretary of State,
7 shall submit to the appropriate congressional committees
8 a report that includes—

9 (1) an assessment whether the Government of
10 Turkey—

11 (A) is harboring members or the financial
12 assets of Hamas, its affiliates, or other des-
13 ignated foreign terrorist organizations;

14 (B) has reasonable knowledge that the en-
15 tities and members of the entities described in
16 subparagraph (A) are present in Turkey or op-
17 erating in its territory or areas under its effec-
18 tive control; or

1 (C) is providing financial, military, or
2 other assistance to the entities and members of
3 the entities described in subparagraph (A); and
4 (2) a detailed description of the type and extent
5 of the aid the Government of Turkey is providing to
6 Hamas, its affiliates, or other designated foreign ter-
7 rorist organizations.

8 (b) FORM.—The report required by subsection (a)
9 shall be submitted in an unclassified form, but portions
10 of the report may contain a classified annex, so long as
11 such annex is provided separately from the unclassified re-
12 port.

13 (c) APPROPRIATE CONGRESSIONAL COMMITTEES DE-
14 FINED.—In this section, the term “appropriate congres-
15 sional committees” means—

16 (1) the Committee on Armed Services, the
17 Committee on Foreign Affairs, the Permanent Select
18 Committee On Intelligence, and the Committee on
19 Homeland Security of the House of Representatives;
20 and

21 (2) the Committee on Armed Services, the
22 Committee on Foreign Relations, Select Committee
23 on Intelligence, and the Committee on Homeland Se-
24 curity and Governmental Affairs of the Senate.

