

**AMENDMENT TO**  
**RULES COMMITTEE PRINT 117-54**  
**OFFERED BY MR. GARBARINO OF NEW YORK**

At the end of subtitle H of title III, insert the following new section:

1 **SEC. 3\_\_\_ . BRIEFING RELATING TO USE OF RECYCLED**  
2 **RUBBER WASTE PRODUCTS BY DEPARTMENT**  
3 **OF DEFENSE.**

4 Not later than February 1, 2023, the Deputy Assist-  
5 ant Secretary of Defense for Environment and Energy Re-  
6 silience shall provide to the Committees on Armed Services  
7 of the House of Representatives and the Senate a briefing  
8 on the use, and potential use, by the Department of recy-  
9 cled and recyclable rubber products, including an assess-  
10 ment of the utility of such use.

