

AMENDMENT TO RULES COMMITTEE PRINT
117-54
OFFERED BY MR. C. SCOTT FRANKLIN OF
FLORIDA

At the end of title LVIII add the following:

1 **SEC. ____ . U.S. MARINE CORPORAL RONALD R. PAYNE JR.**
2 **POST OFFICE.**

3 (a) **DESIGNATION.**—The facility of the United States
4 Postal Service located at 6000 South Florida Avenue in
5 Lakeland, Florida, shall be known and designated as the
6 “U.S. Marine Corporal Ronald R. Payne Jr. Post Office”.

7 (b) **REFERENCES.**—Any reference in a law, map, reg-
8 ulation, document, paper, or other record of the United
9 States to the facility referred to in subsection (a) shall
10 be deemed to be a reference to the “U.S. Marine Corporal
11 Ronald R. Payne Jr. Post Office”.

