

AMENDMENT TO RULES COMMITTEE PRINT 119-

33

OFFERED BY MR. FONG OF CALIFORNIA

At the end of subtitle C of title VII, insert the following:

1 **SEC. 7___.** **BRIEFING ON MEDICAL AND SAFETY RE-**
2 **SOURCES AT EDWARDS AIR FORCE BASE.**

3 Not later than February 1, 2027, the Secretary of
4 Defense, in consultation with the Secretary of the Air
5 Force, shall provide to the congressional defense commit-
6 tees a briefing on the status and availability of medical
7 and safety resources at Edwards Air Force Base for mem-
8 bers of the Armed Forces, civilian employees of the De-
9 partment of Defense, and contractor personnel. The brief-
10 ing shall include the following:

11 (1) The status of sufficient medical and safety
12 resources.

13 (2) Whether sufficient emergency response as-
14 sets exist to support lifesaving treatment.

15 (3) Any actions that need to be taken to im-
16 prove the health and safety of such members, em-
17 ployees, and contractors.

