

**AMENDMENT TO THE RULES COMMITTEE PRINT****119–8****OFFERED BY MR. DUNN OF FLORIDA**

At the appropriate place in subtitle F of title XXVIII, insert the following:

1 **SEC. 28\_\_\_\_. REPORT ON ACCELERATION OF MILITARY POS-**  
2 **TURE IN THE UNITED STATES INDO-PACIFIC**  
3 **COMMAND.**

4 (a) **SHORT TITLE.**—This section may be cited as the  
5 “Report on Acceleration of Military Posture in the Indo-  
6 Pacific Act of 2025” or the “RAMP-INDOPACOM Act  
7 of 2025”.

8 (b) **IN GENERAL.**—Not later than 180 days after the  
9 date of the enactment of this section, the Commander of  
10 the United States Indo-Pacific Command  
11 (USINDOPACOM) shall submit to the congressional de-  
12 fense committees a report on options available to the Com-  
13 mander to accelerate regional posture initiatives that in-  
14 cludes the following:

15 (1) A comprehensive list of planned or ongoing  
16 projects carried out by the Commander to establish  
17 or enhance the access of the Armed Forces to the  
18 Indo-Pacific region, including headquarters, military

1 installations, prepositioned stocks, and forward oper-  
2 ating locations.

3 (2) For each project included on the list under  
4 paragraph (1)—

5 (A) the location of the project; and

6 (B) an expected timeline for the full com-  
7 pletion of each listed initiative, including major  
8 milestones through 2027, 2030, and 2035.

9 (3) A description of any opportunities to accel-  
10 erate each such project to advance the operational  
11 use of such project.

12 (4) An analysis of the specific impediments, in-  
13 cluding financial, diplomatic, or logistical, to expe-  
14 diting each project, along with recommendations, in-  
15 cluding required resources, to overcome barriers and  
16 reduce timelines.

17 (5) An evaluation of the operational and stra-  
18 tegic benefits of accelerating the completion timeline  
19 of each such project.

20 (6) A prioritized listing of candidate projects  
21 and locations suitable for acceleration and the re-  
22 sources or actions required to advance the relevant  
23 timetable for completion.

