## **AMENDMENT TO**

## RULES COMMITTEE PRINT 119–8 OFFERED BY Ms. DEXTER OF OREGON

At the end of subtitle B of title XVII, insert the following new section:

1	SEC. 17 STUDY ON HOME LOANS GUARANTEED BY THE
2	SECRETARY OF VETERANS AFFAIRS.
3	(a) STUDY AND REPORT.—Not later than one year
4	after the date of enactment of this Act, the Secretaries
5	of Veterans Affairs, Defense, and Housing and Urban De-
6	velopment, shall study barriers to the use by eligible indi-
7	viduals of housing loans under chapter 37 of title 38,
8	United States Code, and submit to the appropriate con-
9	gressional committees a report regarding the results of
10	such study. Such report shall include the following ele-
11	ments:
12	(1) The assessment of the Secretaries of the
13	home inspection and appraisal requirements under
14	such chapter.
15	(2) Recommendations of the Secretaries to
16	streamline requirements described in paragraph (1).
17	(3) The assessment of the Secretaries of edu-
18	cational materials and outreach to members of the

1	Armed Forces (including members participating in
2	TAP) and veterans about such loans.
3	(4) Recommendations of the Secretaries to im-
4	prove educational materials and outreach described
5	in paragraph (3).
6	(5) The assessment of the Secretaries of the ex-
7	periences and perceptions of realtors and lenders of
8	such loans.
9	(6) Recommendations of the Secretaries to im-
10	prove educational outreach to realtors and lenders
11	about such loans.
12	(7) Recommendations of the Secretaries to oth-
13	erwise improve such loans.
14	(b) Definitions.—In this section:
15	(1) The term "appropriate congressional com-
16	mittee" means the following:
17	(A) The Committee on Veterans' Affairs of
18	the House of Representatives.
19	(B) The Committee on Armed Services of
20	the House of Representatives.
21	(C) The Committee on Financial Services
22	of the House of Representatives.
23	(D) The Committee on Veterans' Affairs of
24	the Senate.

1	(E) The Committee on Armed Services of
2	the Senate.
3	(F) The Committee on Banking, Housing
4	and Urban Affairs of the Senate.
5	(2) The term "TAP" means the Transition As-
6	sistance Program under sections 1142 and 1144 of
7	title 10, United States Code.

