

**AMENDMENT TO DIVISION B OF THE RULES**  
**COMMITTEE PRINT 115-31**  
**OFFERED BY MR. DESAULNIER OF CALIFORNIA**

Page 164, line 12, after the dollar amount, insert  
“(decreased by \$2,525,000)”.

Page 187, line 24, after the dollar amount, insert  
“(increased by \$2,525,000)”.

At the end of division B (before the short title), insert the following:

1       SEC. \_\_\_\_\_. For the Department of Agriculture for  
2 the Child and Adult Care Food Program, as authorized  
3 by section 17(n) of the Richard B. Russell National School  
4 Lunch Act (42 U.S.C. 1766(n)), there is hereby appro-  
5 priated \$4,425,000 and the amount otherwise provided by  
6 this Act for the Agricultural Credit Insurance Fund Pro-  
7 gram Account for guaranteed farm ownership loans is  
8 hereby reduced by \$4,425,000.

