

AMENDMENT TO
RULES COMMITTEE PRINT 117-51
OFFERED BY MRS. DEMINGS OF FLORIDA

At the end of title III, add the following new subtitle:

1 Subtitle E—Other Provisions

2 SEC. 341. REPORT ON LAW ENFORCEMENT MENTAL
3 HEALTH AND WELLNESS.

4 (a) IN GENERAL.—Not later than 270 days after the
5 date of enactment of this Act, the Attorney General, in
6 consultation with the Director of the Federal Bureau of
7 Investigation, the Director of the National Institute for
8 Justice, and the Assistant Secretary for Mental Health
9 and Substance Abuse, shall submit to the Committee on
10 Health, Education, Labor, and Pensions and the Com-
11 mittee on the Judiciary of the Senate and the Committee
12 on Energy and Commerce and the Committee on the Judi-
13 ciary of the House of Representatives a report on—

14 (1) the types, frequency, and severity of mental
15 health and stress-related responses of law enforce-
16 ment officers to aggressive actions or other trauma-
17 inducing incidents against law enforcement officers;

1 (2) mental health and stress-related resources
2 or programs that are available to law enforcement
3 officers at the Federal, State, and local level, includ-
4 ing peer-to-peer programs;

5 (3) the extent to which law enforcement officers
6 use the resources or programs described in para-
7 graph (2);

8 (4) the availability of, or need for, mental
9 health screening within Federal, State, and local law
10 enforcement agencies; and

11 (5) recommendations for Federal, State, and
12 local law enforcement agencies to improve the men-
13 tal health and wellness of their officers.

14 (b) DEVELOPMENT.—In developing the report re-
15 quired under subsection (a), the Attorney General, the Di-
16 rector of the Federal Bureau of Investigation, the Director
17 of the National Institute of Justice, and the Assistant Sec-
18 retary for Mental Health and Substance Abuse shall con-
19 sult relevant stakeholders, including—

20 (1) Federal, State, Tribal and local law enforce-
21 ment agencies; and

22 (2) nongovernmental organizations, inter-
23 national organizations, academies, or other entities.

