

**AMENDMENT TO RULES COMMITTEE PRINT 119-**

**33**

**OFFERED BY MR. DAVIDSON OF OHIO**

At the end of subtitle B of title III, insert the following:

1 **SEC. 3\_\_\_ . PROHIBITION ON CARRYING OUT CERTAIN AU-**  
2 **THORITIES RELATING TO CLIMATE CHANGE.**

3 None of the funds authorized to be appropriated by  
4 this Act or otherwise made available for the Department  
5 of Defense for fiscal year 2027 may be obligated or ex-  
6 pended to carry out sections 2, 3, 7, 8, 9, 10, 11, 12,  
7 13, 14, or 15(b) of Executive Order 13693 (80 Fed. Reg.  
8 16 15869, relating to planning for Federal sustainability  
9 in the next decade).

