

**AMENDMENT TO THE RULES COMMITTEE PRINT
OF H.R. 1960
OFFERED BY MR. COLLINS OF GEORGIA**

At the end of title XXI, add the following new section:

1 **SECTION _____ . TRANSFER OF ADMINISTRATIVE JURIS-**
2 **DICTION, CAMP FRANK D. MERRILL,**
3 **DAHLONEGA, GEORGIA.**

4 (a) **TRANSFER REQUIRED.**—Not later than Sep-
5 tember 30, 2014, the Secretary of Agriculture shall trans-
6 fer to the administrative jurisdiction of the Secretary of
7 the Army for required Army force protection measures
8 certain Federal land administered as part of the Chat-
9 tahoochee National Forest, but permitted to the Secretary
10 of the Army for Camp Frank D. Merrill in Dahlonega,
11 Georgia, consisting of approximately 282.304 acres identi-
12 fied in the permit numbered 0018-01.

13 (b) **USE OF TRANSFERRED LAND.**—Upon receipt of
14 the land under subsection (a), the Secretary of the Army
15 shall continue to use the land for military purposes.

16 (c) **PROTECTION OF THE ETOWAH DARTER AND**
17 **HOLIDAY DARTER.**—Nothing in the transfer required by
18 subsection (a) shall affect the prior designation of lands

1 within the Chattahoochee National Forest as critical habi-
2 tat for the Etowah darter (*Etheostoma etowahae*) and the
3 Holiday darter (*Etheostoma brevirostrum*).

4 (d) LEGAL DESCRIPTION AND MAP.—

5 (1) PREPARATION AND PUBLICATION.—The
6 Secretary of Agriculture shall publish in the Federal
7 Register a legal description and map of the land to
8 be transferred under subsection (a) not later than
9 180 days of this Act's enactment.

10 (2) FORCE OF LAW.—The legal description and
11 map filed under paragraph (1) shall have the same
12 force and effect as if included in this Act, except
13 that the Secretary of Agriculture may correct errors
14 in the legal description and map.

15 (e) REIMBURSEMENTS OF COSTS.—The transfer re-
16 quired by subsection (a) shall be made without reimburse-
17 ment, except that the Secretary of the Army shall reim-
18 burse the Secretary of Agriculture for any costs incurred
19 by the Secretary of Agriculture to prepare the legal de-
20 scription and map under subsection (c).

