Amendment to the Committee Print for H.R. 953 Offered by M_.

Page 3, after line 2, insert the following (and redesignate subsequent subparagraphs of the quoted matter accordingly):

| 1 | "(B) A discharge to a water body that is |
|---|---|
| 2 | used as a source of drinking water for a com- |
| 3 | munity if a Federal or State emergency declara- |
| 4 | tion has been issued with respect to the water |
| 5 | body due to a threat to public health from |
| 6 | heightened exposure to an identified contami- |
| 7 | nant, including lead, in the municipal drinking |
| 8 | water supply of the community. |

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