

**AMENDMENT TO RULES COMMITTEE PRINT 118-**

**10**

**OFFERED BY MR. CROW OF COLORADO**

At the end of subtitle F of title X, insert the following:

1 **SEC. 10\_\_\_. MODIFICATION AND EXTENSION OF REPORT**  
2 **ON STRIKES UNDERTAKEN BY UNITED**  
3 **STATES AGAINST TERRORIST TARGETS OUT-**  
4 **SIDE AREAS OF ACTIVE HOSTILITIES.**

5 Section 1723 of the National Defense Authorization  
6 Act for Fiscal Year 2020 (Public Law 116–92) is amend-  
7 ed—

8 (1) in subsection (a), by striking “2022” and  
9 inserting “2027”; and

10 (2) by adding at the end the following new sub-  
11 section:

12 “(e) PUBLIC AVAILABILITY.—Upon submission of a  
13 report required under subsection (a), the Secretary and  
14 the Director shall make publicly available the unclassified  
15 version of the report on appropriate websites of the De-  
16 partment of Defense and Office of the Director of Na-  
17 tional Intelligence, respectively.”.

