

**AMENDMENT TO RULES COMMITTEE PRINT 117-**

**54**

**OFFERED BY MR. CRAWFORD OF ARKANSAS**

At the end of subtitle F of title X, insert the following:

1 **SEC. 10\_\_\_. REPORT ON LITTORAL EXPLOSIVE ORDNANCE**  
2 **NEUTRALIZATION PROGRAM OF RECORD.**

3 (a) **IN GENERAL.**—Not later than 180 days after the  
4 date of the enactment of this Act, the Commandant of  
5 the Marine Corps shall submit to the congressional de-  
6 fense committees a report on the Littoral Explosive Ord-  
7 nance Neutralization (in this section referred to as  
8 “LEON”) program of record.

9 (b) **MATTERS FOR INCLUSION.**—The report required  
10 under subsection (a) shall include each of the following:

11 (1) A detailed plan of action and milestones for  
12 the implementation plan for the LEON program of  
13 record to enable such program to reach fully oper-  
14 ational capable status.

15 (2) An identification of any manning, training,  
16 equipping, or funding shortfalls or other barriers  
17 that could prevent the LEON program of record  
18 from reaching fully operational capable status.

1           (3) A review of achievable, effective, and suit-  
2           able capabilities supporting technical architectures to  
3           collect, store, manage, and disseminate information  
4           collected by LEON sensors.

5           (c) CONSIDERATION.—In preparing the report re-  
6           quired under subsection (a), the Commandant shall take  
7           into consideration the necessity of the Marine Corps explo-  
8           sive ordnance disposal requirements pertaining to the very  
9           shallow water mine countermeasures mission.

