AMENDMENT TO RULES COMMITTEE PRINT 118–10

OFFERED BY MR. CRANE OF ARIZONA

At the end of subtitle G of title X, insert the following:

SEC. 5. PROTECTION OF IDEOLOGICAL FREEDOM.

Section 2001 of title 10, United States Code, is amended by adding at the end the following new subsection:

“(c) PROTECTION OF IDEOLOGICAL FREEDOM.—(1) No employee of the Department of Defense or of a military department, including any member of the armed forces, may compel, teach, instruct, or train any member of the armed forces, whether serving on active duty, serving in a reserve component, attending a military service academy, or attending a course conducted by a military department pursuant to a Reserve Officer Corps Training program, to believe any of the politically-based concepts referred to in paragraph (4).

“(2) No employee of the Department of Defense or of a military department, including any member of the armed forces may be compelled to declare a belief in, or adherence to, or participate in training or education of any
kind that promotes any of the politically-based concepts referred to in paragraph (4) a condition of recruitment, retention, promotion, transfer, assignment, or other favorable personnel action.

“(3) The Department of Defense and the military departments may not promote race-based or ideological concepts that promote the differential treatment of any individual or groups of individuals based on race, color, sex, or national origin, including any of politically-based concepts referred to in paragraph (4).

“(4) A politically-based concept referred to in this paragraph is any of the following:

“(A) Members of one race, color, sex, or national origin are morally superior to members of another race, color, sex, or national origin.

“(B) An individual, by virtue of his or her race, color, sex, or national origin, is inherently racist, sexist, or oppressive, whether consciously or unconsciously.

“(C) An individual’s moral character or status as either privileged or oppressed is necessarily determined by his or her race, color, sex, or national origin.

“(D) Members of one race, color, sex, or national origin cannot and should not attempt to treat
others without respect to race, color, sex, or national origin.

“(E) An individual, by virtue of his or her race, color, sex, or national origin, bears responsibility for, or should be discriminated against or receive adverse treatment because of, actions committed in the past by other members of the same race, color, sex, or national origin.

“(F) An individual, by virtue of his or her race, color, sex, or national origin, should be discriminated against or receive adverse treatment to achieve diversity, equity, or inclusion.

“(G) An individual should feel discomfort, guilt, anguish, or any other form of psychological distress on account of his or her race, color, sex, or national origin.

“(H) Such virtues as merit, excellence, hard work, fairness, neutrality, objectivity, and racial colorblindness are racist or sexist, or were created by members of a particular race, color, sex, or national origin to oppress members of another race, color, sex, or national origin.

“(5) Nothing in this subsection shall be construed as compelling any individual to believe or refrain from believ-
ing in any politically-based concept referred to in para-

graph (4) in their private and personal capacity.”"