

**AMENDMENT TO THE
RULES COMMITTEE PRINT 113-34
OFFERED BY MR. COSTA OF CALIFORNIA**

At the end of the bill, add the following:

1 **SEC. 504. SOUTH VALLEY EMERGENCY WATER DELIVERY**

2 **ACT.**

3 (a) ESTABLISHMENT.—There is hereby established a
4 Joint Committee on California Drought and Water Supply
5 Shortages, which shall be composed of 6 members, includ-
6 ing—

7 (1) the two Senators from California;

8 (2) one Senator to be appointed within 15 days
9 of enactment of this bill by the Senate Minority
10 Leader;

11 (3) two members of the House of Representa-
12 tives to be appointed within 15 days of the enact-
13 ment of this bill by the Speaker of the House; and

14 (4) one member of the House of Representa-
15 tives to be appointed within 15 days of the enact-
16 ment of this bill by the House Minority Leader.

17 (b) RESPONSIBILITIES.—The Committee is respon-
18 sible for drafting legislation to address California's

1 drought or water supply shortages that is supported by
2 a majority of its members from each chamber, including—

3 (1) authorizing legislation to be introduced and
4 referred to the appropriate committees; and

5 (2) appropriations legislation to be submitted
6 for consideration by the House and Senate Approp-
7 riations Committees.

8 (c) CO-CHAIR.—The members from each chamber
9 shall each elect a Co-chair of the Committee from that
10 chamber.

11 (d) STAFF.—The Committee shall be staffed by the
12 existing staff of its members.

13 (e) TERMINATION.—The Committee shall expire on
14 December 31, 2014.

