

**AMENDMENT TO RULES COMMITTEE PRINT 118-**

**36**

**OFFERED BY MR. CARTER OF GEORGIA**

On page 762, after line 25, insert the following:

1 **SEC. 17\_\_\_. REAUTHORIZATION OF PILOT PROGRAM TO**

2 **SUPPORT STATE MEDICAL STOCKPILES.**

3 Section 319F-2(i)(9) of the Public Health Service

4 Act (42 U.S.C. 247d-6b(i)(9)) is amended by striking

5 “2024” and inserting “2026”.

