

**AMENDMENT TO
RULES COMMITTEE PRINT 118-11
OFFERED BY MRS. CAMMACK OF FLORIDA**

Page 256, strike lines 24 through 25 and insert the following:

- 1 (3) in paragraph (5)—
- 2 (A) in subparagraph (A) by inserting “and
- 3 catchment area analyses” after “planning”;
- 4 (B) in subparagraph (B) by striking “and”
- 5 at the end;
- 6 (C) in subsection (C) by striking the period
- 7 at the end and inserting “; and”; and
- 8 (D) by adding at the end the following:

