

**AMENDMENT TO**  
**RULES COMMITTEE PRINT 118-36**  
**OFFERED BY MR. BUCHANAN OF FLORIDA**

At the end of subtitle C of title VII, add the following:

1 **SEC. 7\_\_\_ . STUDY ON INCREASED TELEHEALTH SERVICES**  
2 **OF THE DEFENSE HEALTH AGENCY.**

3 Not later than September 30, 2025, the Director of  
4 the Defense Health Agency shall submit to the congressional  
5 defense committees a report containing the results  
6 of a study to determine how to increase access of  
7 TRICARE beneficiaries to telehealth services of the Defense  
8 Health Agency.

