

AMENDMENT TO RULES COMMITTEE PRINT 118-

10

OFFERED BY MS. BROWNLEY OF CALIFORNIA

Add at the end of subtitle F of title X the following:

1 **SEC. ____ . REPORT ON FOOD PURCHASING BY THE DEPART-**
2 **MENT OF DEFENSE.**

3 Not later than 12 months after the date of enactment
4 of this Act, the Secretary of Defense shall submit to the
5 Committees on Armed Services of the House of Represent-
6 atives and the Senate and make publicly available on the
7 website of the Department of Defense a report on the total
8 amount spent by the Department of Defense on the fol-
9 lowing for each of fiscal years 2018, 2019, 2020, 2021,
10 and 2022:

11 (1) The total amount spent on food service op-
12 erations worldwide for all military personnel, con-
13 tractors and families, including all food service pro-
14 vided at all facilities such as combat operations,
15 military posts, medical facilities, all vessels (air,
16 land, sea), all entertainment and hosting operations
17 such as officer's clubs and other such facilities, and
18 all food programs provided to other U.S. depart-
19 ments, such as the USDA-DoD Fresh Fruit and

1 Vegetable Program. The amount can be aggregated
2 per each such category.

3 (2) The amount of total spending per the 25
4 largest food service contractors or operators. Such
5 amount shall include per the top 10 following cat-
6 egories of food, such as meat and poultry; seafood;
7 eggs; dairy products; produce (fruits, vegetables,
8 nuts); grains and legumes; processed and packaged
9 foods. The percentage of all food purchased that is
10 an American product, pursuant to section 4862 of
11 title 10, United States Code (or, the total dollar vol-
12 ume in that particular category).

13 (3) The amount, by dollar volume, of third
14 party certified and verified foods (such as USDA
15 Organic, Equitable Food Initiative, Fair Trade Cer-
16 tified, and other categories determined to be appro-
17 priate by the Secretary). The amount, by dollar vol-
18 ume, of contracts for food service, food or food prod-
19 ucts, from women, minority and veteran owned busi-
20 nesses.

