

**AMENDMENT TO RULES COMMITTEE PRINT 118-**

**36**

**OFFERED BY MR. BERGMAN OF MICHIGAN**

At the end of subtitle C of title II, insert the following:

**1 SEC. 2 \_\_\_\_ . FUNDING FOR FUEL CELL MULTI-MODULAR USE**  
**2 UTILIZING HYDROGEN.**

3 (a) INCREASE.—Notwithstanding the amounts set  
4 forth in the funding tables in division D, the amount au-  
5 thorized to be appropriated in section 201 for Research,  
6 Development, Test and Evaluation, Army for Ground Ad-  
7 vanced Technology, line 38, as specified in the cor-  
8 responding funding table in section 4201, for Fuel Cell  
9 Multi-Modular Use (FC-MMU) Utilizing Hydrogen, is  
10 hereby increased by \$10,000,000.

11 (b) OFFSET.—Notwithstanding the amounts set forth  
12 in the funding tables in division D, the amount authorized  
13 to be appropriated in section 301 for Operation and Main-  
14 tenance, Defense-Wide, for the office of the Secretary of  
15 Defense, line 470, as specified in the corresponding fund-  
16 ing table in section 4301, is hereby reduced by  
17 \$10,000,000.

